



Review Article

PANCHAMRUT: A WAY TOWARDS HEALTHIER LIFE AN AYURVEDIC OVERVIEW

Riva Goval^{1*}, Veerakumara K², Shrilatha Kamath T³

*¹Post Graduate Scholar, ²Professor, ³Professor and HOD, Department of Post Graduate Studies in Kayachikitsa and Manasroga, Sri Dharamsthala Manjunatheshwara College of Ayurveda, Kuthapady, Udupi, Karnataka, India.

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ABSTRACT

Panchamrut is a holy and sacred traditional ayurvedic drink that is made up of five ingredients (milk, curd, ghee, honey, sugar). It is used for the spiritual purpose like offering to God during poojas and for religious purpose like used in Hindu rituals for the Abhishekam of God sculptures by devotees. Not only spiritual and religious aspects, it also has healthier aspects. The Panchamrut word is a mixture of two Sanskrit words i.e. Panch and Amrut. Panch means five and Amruta means nectar of gods. As per Ayurveda, when these five ingredients are mixed together in equal proportions is called as Divya Panchamrut. Divya means divine and auspicious. All these five Dravyas have their medicinal importance and mentioned in almost every ayurvedic texts but very few authors talked about Panchamrut individually. Everyone has aware of its religious and spiritual benefits but it has numerous health benefits also like it improves immunity, acts as Rasayana, enhances brain function and memory. It has anti-ageing properties and many more. This article will help you to know about the healthier aspects of Panchamrut with immense benefits.

INTRODUCTION

Panchamrut also known as Charnamrut (the nectar of the god's feet) is a traditional Ayurvedic concoction usually prepared during Hindu religious rituals or *Poojas*. It has different aspects:

Healthier aspects

When the five ingredients used to make *Panchamrut* are blended in the right amount, it improves the quality and gives better life. It is believed to have various medical advantages for example nourishing the skin, promoting healthy pregnancy and improving brain functions etc. It is additionally said to have medical values which nurture and heal our body along with strengthening our immune system.

Religious aspects

Hindu as well as Jain *Poojas, Rudrabhishek* and worship, it is often utilized as an offering during the *Poojas* later distributed as *Prasad*. All the religious Hindu *Poojas* and functions are believed to be incomplete without the *Panchamrut*.

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Spiritual aspects

Panchamrut is believed that it generates positive vibes and eliminates the negativity in the surroundings. Different beliefs have been seen that Panchamrut helps to gain the purity of life. It is useful in calming the mind, nourishing the brain and useful to eliminates the evil forces.

History of Panchamrut

In Hindu mythology, the word Hindu is derived from the Indus River, which means that Hinduism is not only a religion but a way of living. During the Mahabharata period it is expressed that it was one of the valuable ingredients that emerged during *Samudra Manthan* or *Ksheera Sagar Manthan* [1]. The gods and the demons, which was part of this event, had a very long battle in establishing their control over this drink, in the light of the fact that they realized that whoever consumed *Panchamrut* would become immortal until the end of time. According to Hindu mythology, each of the five major ingredients has their own symbolic significance [2]:

- Milk piousness and purity
- Curd prosperity and progeny
- Honey unity and sweet speech
- Sugar bliss
- Ghee victory and knowledge

Five Nectors of God

S.No.	Qualities	Cow Milk ^[3] (Godugdha)	Cow Curd ^[4] (Godadhi)	Cow Ghee ^[5] (Goghrita)	Honey ^[6] (Madhu)	Sugar ^[7] (Sharkara)
1.	Rasa	Madhura	Madhura	Madhura	Madhura, Kashaye Anurasa	Madhura
2.	Guna	Guru, Snigdha	Laghu, Snigdha	Guru, Mridu	Ruksha, Laghu	Snigdha
3.	Veerya	Sheeta	Sheeta	Sheeta	Sheeta	Sheeta
4.	Vipaka	Madhura	Madhura	Madhura	Madhura	Madhura

S.No.	Nectors	Nutritional Value	Benefits
2 3	Cow Curd Cow Ghee	Nutritional value per 100ml ^[8] Calories: 152 Fat: 8gm Protein: 14gm Carbs: 12gm Sugar: 12gm Water: 88% Nutritional value per 100gm ^[12] Calories: 61 Fat: 3.3gm Protein: 3.5 gm Carbs: 4.7 gm Nutritional value per 100ml ^[15] Calories: 123 Fat: 14gm Protein: trace amounts Carbs: trace amounts Saturated fat: 9gm Monounsaturated fat: 4gm Polyunsaturated fat: 4gm Polyunsaturated fat: 0.5gm Vitamin A: 13% of the Daily Value Vitamin E: 3% of the Daily Value	Milk balances <i>Pitta</i> and <i>Vata Doshas</i> also having properties of <i>Preenan, Brihnghan, Medhya</i> (memory booster), <i>Balya</i> (body strengthening), <i>Manaskar, Shramahara</i> (cure dizziness), <i>Panduhara</i> (cure anaemia), <i>Deepaniya</i> (increase appetite), <i>Jeevniya</i> (strengthening effect) ^[9] . It is <i>Raktapittahara</i> and <i>Vatapittashamaka</i> , so relieve the symptoms like nausea, vomiting, anemia and dehydration ^[10] . It increases <i>Ojas</i> and acts as <i>Rasayana</i> (immuno modulator and rejuvenator) ^[11] . Curd balances <i>Vata Dosha</i> and having <i>Balavardhaka</i> , <i>Vatanashaka</i> , <i>Pavitra</i> and <i>Ruchikarka</i> property ^[13] . It is <i>Rochana</i> , <i>Agnideepaka</i> , <i>Shukravardhaka</i> , <i>Snehana</i> , <i>Balavardhaka</i> , <i>Mamsvardhana</i> , <i>Mangalakari</i> and used in <i>Aruchi</i> , <i>Mutrakruchha</i> & <i>Karshya</i> ^[14] . Ghee balances <i>Pitta</i> and <i>Vata Doshas</i> . Cow ghee enhances <i>Smruti</i> , <i>Buddhi</i> , <i>Agni</i> , <i>Shukra</i> , <i>Oja</i> , <i>Kapha</i> and <i>Meda</i> . It is <i>Shoshahara</i> . Cow ghee is best amongst all <i>Sneha</i> ^[16] . Ghee is best suited for those desirous of <i>Dhi</i> , <i>Smrti</i> , <i>Medha</i> , <i>Agni</i> , <i>Bala</i> , <i>Ayu</i> , <i>Shukra</i> : for those desiring offspring, good complexion, softness of body (<i>Sukumara</i>) and good voice; for those suffering from <i>Kshata</i> , <i>Ksheena</i> , <i>Parisarpa</i> , disorders of <i>Vata</i> and <i>Pitta</i> , <i>Visha</i> , <i>Unmada</i> , <i>Shosha</i> , <i>Alaksmi</i> and <i>Jvara</i> ^[17] .
		Vitamin K: 1% of the Daily Value	
4	Honey	Nutritional value per 20gm[18] Calories: 61 Fat: 0gm Protein: 0gm Carbs: 1gm Fiber: 0 gm Riboflavin:1% of daily value Copper:1% of daily value	Honey balances <i>Kapha Dosha</i> . It is <i>Raktapittahara</i> (cure bleeding disorders), <i>Kaphahara</i> , <i>Sandhanakara</i> (heals wound and fractures quickly) [19]. It is <i>Agnideepana</i> (improve appetite), <i>Varnya</i> (improves skin complexion), <i>Swarya</i> (improves voice quality), <i>Sukumara</i> (improves softness of skin), <i>Lekhana</i> (scrapes inner side of channels), <i>Hrudya</i> (good for heart), <i>vajikar</i> (aphrodisiac), <i>Shodhana</i> & <i>Ropana</i> (cleanses and heals), <i>Sangrahi</i> , <i>Prasadana</i> (improves skin qualities), <i>Sukshma Marganusari</i> , <i>Pittashleshmahara</i> (balances <i>Pitta</i> and

			Kapha), Medohara and beneficial in Prameha, Hikka, Swasa, Kasa, Atisara, Chhardi, Trishna, Krimi and Visha [20].
5	Sugar	Nutritional value per 4gm ^[21] Calories: 25 Fat: 0 gm Protein: 0 gm Carbs: 6.5 gm Fiber: 0 gm Sugar: 6.5 gm	Sugar balances <i>Pitta</i> and <i>Vata Doshas</i> . It is <i>Shukravardhaka</i> (aphrodisiac), used in treating <i>Kshata-Ksheena</i> (injured patients and emaciated people) [22]. <i>Gudasharkara</i> is more <i>Sheeta</i> (coolant), <i>Vrushya</i> , useful in <i>Raktapitta</i> (bleeding disorders) and <i>Trishna</i> (relieves thirst) [23].

MATERIAL AND METHOD

Quantity

Cow Milk - 100ml Cow Milk's Curd - 20ml

Sugar - 20gm Ghee - 5ml Honey - 10ml

Method

- Boil the cow milk and bring it to room temperature
- · Beat the cow milk's curd until smooth
- In a big bowl add the milk
- To this milk add the sugar
- Followed by beaten curd
- Add Ghee which is clarified butter
- And last but not least honey
- Stir it till the time the sugar gets dissolved

Recommended Daily Dose: 10-20 ml [24] Nutritional Value of *Panchamrut* (100 gm) [25]

Energy: 123 KcalFat: 3.9 gmProtein: 3.0 gm

Carbohydrate: 19.0 gm

Sugar: 8.0 gm

DISCUSSION

Panchamrut gives Poshana to Sapt Dhatus - the seven bodily tissues i.e. Rasa Dhatu (plasma for strength, immunity and vitality), Rakta Dhatu (blood), Mamsa Dhatu (muscle tissues), Medas Dhatu (fatty tissues), Asthi Dhatu (bone, teethand), Majja Dhatu (bone marrow and nervous tissues) and Shukra Dhatu (reproductive tissues)[26]. It balances the *Tridoshas* with maximum balancing effect on Vata Dosha - All four except honey balances the Vata dosha. Moderate balancing effect on Pitta Dosha and least balancing effect of Kapha Dosha[27]. It acts as Ojaskar, Rasayana (Immuno-modulator and Rejuvenator). It improves physical strength, skin texture, hair strength and vision. It promotes emotional and mental health. It acts as brain tonic which increases intellectual power and boosts memory. It also strengthens the bones and muscles. It is helpful for pregnancy and prenatal

Milk Sugar

Ghee

Curd

health. It enhances milk formation and breast feeding. It also helps in male and female infertility as it strengthens the reproductive system. Dhanwantarinighantu, Panchamrut is used for the treatment of the Ajirna (digestive disorders such as anorexia, weak digestion, dyspepsia etc), Bhuta (pshychiatric disorder, demonic afflictions and microbial infections etc.), Vataghanam (balances Vata Dosha. useful bloating. neurological musculoskeletal disorders associated denourishment, emaciation and muscle wasting etc.)[28]. Rajnighantu explains it as Divya Panchamruta Yoga, which is used for treatment of psychiatric disorders, to improve brain power, concentration [29].

CONCLUSION

In Ayurveda, these five ingredients when combined in correct proportions have immense health benefits like nourishing the skin, promoting healthy pregnancy, acts as Rasayana (Immunomodulator), improving brain function, strengthens bones and muscles etc. The shelf life of Panchamrut relies on climatic conditions like in winters, we can save it outside for at least 12 hours but during the summer season it can go stale in a couple of hours due to microbial issues in a tropical nation like India. This vedic drink can relish and be enjoyed by everyone as it is free from all artificial preservatives and colourings. As it is easy to prepare, fresh consumption of Panchamrut leads to pure health. But excess intake of this *Panchamrut* can cause indigestion which leads to *Ama* condition so taking the appropriate dosage of this Panchamrut can lead to healthy life.

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*Address for correspondence Dr. Riya Goyal

Post Graduate Scholar Department of Post Graduate Studies in Kayachikitsa and Manasroga, Sri Dharamsthala Manjunatheshwara College of Ayurveda, Kuthapady, Udupi, Karnataka.

Email: riyagoyal1010@gmail.com

Ph: 7206407772

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